

## WORK AND TRAVEL APPLICATION FORM SEASON 2017

Please clearly print all answers in English language. Mark N/A if the question is Not Applicable.

| PERSONAL INFORMATION (Please use information from your passport)    |  |  |  |
|---|--|--|--|
| 1. FIRST NAME:  | 2. MIDDLE NAME:  | 3. LAST NAME:                          |  |
|   |  |  |  |
| 4. PERSONAL NUMBER (EMBG):  | 5. DATE OF BIRTH:  | 6. CITY OF BIRTH:                      |  |
| ,   | / / dd/mm/yyyy   |  |  |
| 7. COUNTRY OF BIRTH:  | 8. COUNTRY OF CITIZENSHIP:                                   | 9. GENDER:                             |  |
|   |  | ☐ MALE ☐ FEMALE                        |  |
| 10. HOME ADDRESS  | 11. HOME TELEPHONE:  | 12. MOBILE PHONE:                      |  |
| Street:   |  |  |  |
|   | 13. E-MAIL:  | 14. SKYPE:                             |  |
|   |  |  |  |
| City:   | 15. WHICH COUNTRIES HAVE YOU VISITED IN THE LAST FIVE YEARS? |  |  |
| Country: Zip Code:  |  |  |  |
|   |  |  |  |
| 16. HIGHSCHOOL:   | 17 DITEDNATIONAL DACCRODE                                    | DATE OF IGGIE                          |  |
| 10. HIGHSCHOOL.   | 17. INTERNATIONAL PASSPORT NUMBER:                           | DATE OF ISSUE:/_/<br>dd/mm/yyyy        |  |
| DATES OF ATTENDANCE   | ISSUE CITY:  | DATE OF EXPIRY: / /                    |  |
| DATES OF ATTENDANCE<br>FROM:  | ISSUE CITT:  | DATE OF EXPIRED $\frac{1}{dd/mm/yyyy}$ |  |
| TO:   | * If you have double nationality, please specify:            |  |  |
| 10.   | COUNTRY:   | PASSPORT NUMBER:                       |  |
| <b>EMERGENCY CONTACT INFORM</b>                                     |  |  |  |
| 18. EMERGENCY PERSON FULL NAME:                                     | , , ,  | 20. MOTHER'S FULL NAME:                |  |
|   | ADDRESS AND E-MAIL OF TWO                                    |  |  |
|   | FRIENDS:   | DATE OF BIRTH:                         |  |
| EMERGENCY PERSON HOME   | 1.   |  |  |
| ADDRESS:  |  | PHONE AND E-MAIL:                      |  |
|   |  |  |  |
|   |  | 21. FATHER'S FULL NAME:                |  |
| EL CER CENCIA PER CON PHONE   |  |  |  |
| EMERGENCY PERSON PHONE<br>NUMBER AND E-MAIL:                        | 2.   | DATE OF BIRTH:                         |  |
| NUMBER AND E-MAIL.  |  | DUONE AND E MAIL.                      |  |
|   |  | PHONE AND E-MAIL:                      |  |
|   |  |  |  |
| 22. <b>HOW DID YOU HEAR ABOUT</b>                                   | OUR SERVICE? □FRIEND □F.                                     | ACEBOOK                                |  |
| □PRESENTATION □FLYER □VIKING WEBSITE □ VIKING OFFICE □POSTER □OTHER |  |  |  |
| STUDENT STATUS INFORMATION  |  |  |  |
| 23. FULL NAME OF THE UNIVERSITY:                                    | 24. FIELD OF STUDY:  | 25. UNIVERSITY DEGREE:                 |  |
|   |  | □Bachelor                              |  |
|   |  | □Master                                |  |
| 26. YEAR OF STUDY:  | 27. DATE OF ENROLLMENT:                                      | 28. EXPECTED GRADUATION DATE:          |  |
|   |  |  |  |
| 29. STUDENT STATUS  |  |  |  |
|   |  |  |  |
| y y   |  |  |  |
| PROGRAM INFORMATION 30. APPLYING FOR WAT PROGRAM:                   | 31. JOB/DS-2019 START DATE:                                  | 32. JOB/DS-2019 END DATE:              |  |
| □ Premium   | 51. JOD/D5-2019 STAKT DATE:                                  | 52. JOD/D5-2019 END DATE:<br>          |  |
|   |  |  |  |
| ☐ Exclusive Lifeguard   |  |  |  |
| ☐ Self-arranged   |  |  |  |

| 33. PREFFERED WORK POSITIONS:  | 34. PREFFERED WORK<br>DESTINATIONS:                                  | 35. FRIENDS TRAVELLING WITH YOU (no more than 3):                     |  |  |
|--|--|---|--|--|
|  |  |   |  |  |
| QUESTIONARY  |  |   |  |  |
| 36. Have you been to the USA before?  ☐ Yes ☐ Not yet  | 37. If Yes, when, where, type of visa ar sponsor organization?       | nd 38. Social Security Number:  |  |  |
| 39. Level of English knowledge:  |  |   |  |  |
| Reading:  □ Elementary □ Intermediate □ Upper intermediate □ Advanced  | Writing: ☐ Elementary ☐ Intermediate ☐ Upper intermediate ☐ Advanced | Speaking: ☐ Elementary ☐ Intermediate ☐ Upper intermediate ☐ Advanced |  |  |
| 40. Have you ever been arrested or accused of  |  | □Yes  |  |  |
| 41. Have you ever overstayed a visa to the US  |  | Yes   |  |  |
| 42. Have you ever been refused a visa to the U   |  | Yes (type of visa )   |  |  |
| 43. Has your WAT program ever been termin  | ated? No   | ☐ Yes   |  |  |
| 44. Do you have any relatives in the USA?  |  | Yes (relationship )  Yes (good, very good, excellent)                 |  |  |
| 45. Can you swim? 46. Do you have a driving license?   |  | Yes   |  |  |
| 46. Do you have a driving license?  47. Can you give first aid?  |  | ☐ Yes   |  |  |
| 48. Do you suffer from any illnesses/allergies?  |  | Yes (what type)   |  |  |
| 49. Do you smoke?  | ? □ No □ No  | □Yes  |  |  |
| 50. Have you taken English courses?  | □No  | ☐Yes (when and where )  |  |  |
| 51. Do you want your contact information to l  |  | □Yes  |  |  |
| <ul><li>52. Do you have any special skills/certificates</li><li>53. Would you like to apply for our insurar</li></ul>  |  | ☐ Yes (what)  |  |  |
| Visa Safety ☐ Money Protect ☐ Program  No, I don't want any insurances, I prefer to  |  |   |  |  |
| 54. Your financial sponsor's full name: Address: tel. No: Relationship to you:   |  |   |  |  |
| I, the undersigned, hereby declare that the info<br>corresponds to my personal preferences. I real<br>cancellation of my program.  |  |   |  |  |
| Date:<br>dd/mm/yyyy  | Signature:   |   |  |  |
| Required documents:  |  |   |  |  |
| 1  |  |   |  |  |
| □ 2 photos 5x5 cm on a white background and a digital photo 600 pixels x 600 pixels □ Valid international passport □ Copy of previous J-1 visa/s (if applicable and if not in passport) □ ID card □ 2 Certificates of University Enrollment □ Recent CV with a smiling photo (MS Word format) □ Motivation letter (MS Word format) |  |   |  |  |